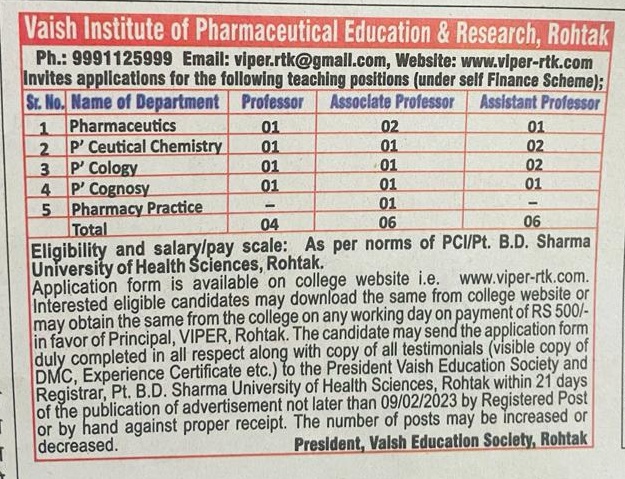
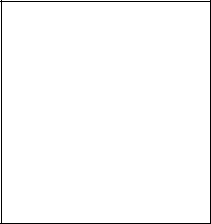
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**Vaish Institute of Pharmaceutical Education and Research, Rohtak,**

(Email Id: [viper.rtk@gmail.com,](mailto:viper.rtk@gmail.com) Website: www.viper-rtk.com.)

For office use only: - Sr. No.\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ Dated\_ \_ \_ \_ \_ \_ \_ \_ \_ \_

To



Photo

The President

Vaish Education Society Rohtak

Sub: - Application for the Post of in

Sir,

With reference to your advertisement in dated for the post of in My application may be considered for the said post. My Bio-Data in given below:-

Name Father’s Name Date of Birth Address

Contact

Category GEN SC BC PH ESM (Attach Certificate)

Qualification:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examination | Year | Mark Obtained/Max  Marks | %age | Division | Board/University |
| Matric |  |  |  |  |  |
| Sr. Sec. |  |  |  |  |  |
| B. Pharmacy |  |  |  |  |  |
| M. Pharmacy |  |  |  |  |  |
| Ph. D |  |  |  |  |  |
| NET-JRF/  Gate/GPAT |  |  |  |  |  |
| Others |  |  |  |  |  |

Experience: (if any)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Name of Institution | Post & Nature of  Appointment | From with  Date | To | Total |
|  |  |  |  |  |  |
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Total Experience: Years\_ Month Days Research Publications etc.:

1. No. of Ph.D Scholars Supervised:
2. No. of Books Published:
3. No. of Papers published in International Journals:
4. No. of Papers published in National Journals:
5. No. of Paper presented in International Seminars:
6. No. of Paper presented in National Seminars:
7. NCC/NSS Certificates, if any:
8. Cultural Activities/Sports certificate, if any Any other Certificate:

**Note:** Attach Complete Supporting Documents (self-attested) along with list of Annexure(s).

**Note:** Apply through proper channel with NOC from the Current Institute/Employer.

Yours Faithfully

Date \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Place \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

(Signature)